

SSAA Fraser Coast Branch Inc.
(ABN 41 757 152 369)

Cowboy Lever Action Rifle Silhouette 2017 State Championships

To be shot in accordance with NRA distances / targets / Rules as approved by Weapons Registry Qld

Friday 9 JUNE 2017

Range open for practice from 10am until 3pm

Saturday 10 JUNE 2017

Range open for practice until approx. 8:30am

Rimfire Lever Action Rifle Silhouette (100m) - 40 rounds
(40m ; 50m ; 75m ; 100m on Smallbore Cowboy Silhouettes)

CF Cowboy Lever Action Rifle Silhouette (200m) - 40 rounds
(50m ; 100m ; 150m ; 200m on CF Rifle Silhouette / Big Bore Pistol Silhouettes)

Sunday 11 JUNE 2017

Range open for practice until approx. 8:30am

Pistol Cartridge Lever Action Rifle Silhouette (100m) - 40 rds
(40m ; 50m ; 75m ; 100m on Field Pistol Silhouettes)



COST : \$6 per match or a **MAXIMUM \$15**
JUNIORS HALF PRICE

- Shooters will be graded on the result shot on the day if not already graded and registered with the State Scorer .
 - STATE MEDALS for 1st , 2nd , 3rd each grade each event .

Snack Foods , Softdrinks on sale . Camping facilities available ; toilets and showers
BUT no electricity .

Nominate with Jeff : 0407969354 or jbennettinana@gmail.com
Before 1 June please to assist with catering . **PAY ON THE DAY PLEASE**



**SSAA (Qld.) Inc.
2017 State Championships**



LEVER ACTION RIFLE SILHOUETTES

hosted by SSAA Fraser Coast Branch Inc. (ABN 41 757 152 369)
Fraser Coast Shooting Complex , Churchill Mine Road , DUNDATHU , via MARYBOROUGH

Nomination Form

10 and 11 June 2017

Name

Address

Phone Mobile

E-Mail

SSAA Membership number Expiry Date...../...../.....

Are you :- Adult [] Veteran 60+ [] Junior 11-15 yrs [] Over 15-18 yrs[]
Birth dates / ages are at time of competing .

**Please insert a “u” in the [] below if un-graded.
If you are sharing a rifle, please tick & state with whom.**

Saturday 10 June 2017:

100m Smallbore Cowboy Lever Silhouette Grade [] [].....
200m CF Cowboy Lever Action Silhouette Grade [] [].....

Sunday 11 June 2017:

100m CF Pistol Cartridge Silhouette Grade [] [].....

PAY ON THE DAY PLEASE TOTAL :- \$

A. Cheques / money orders made payable to SSAA Fraser Coast Branch Inc .

B. Please email this nomination form to :- jbennettinana@gmail.com

Please , no later than 1 June 2017 .

*Thank-you and we look forward to seeing you at the
Championships .*